

**COUNTY MEDICAL SERVICES PROGRAM
PLANNING & BENEFITS COMMITTEE
AGENDA**

Wednesday, March 10, 2021 at 10:00 a.m. via Zoom

<https://zoom.us/j/93786409140?pwd=N3FseHNKdVJiQm5NbU1XSkJyWC9OQT09>

Passcode: 001545

Or join by phone:

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or

+1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 937 8640 9140

In an effort to protect public health and prevent the spread of COVID-19, and in accordance with the Governor's Executive Order N-29-20, the public may view the Committee meeting online as there will be no public location for attending in person. The meeting is live streamed online at <https://zoom.us/j/93786409140?pwd=N3FseHNKdVJiQm5NbU1XSkJyWC9OQT09>, meeting number 937 8640 9140 and password 001545. To listen to Zoom, call 1-669-900-6833, enter the meeting number 937 8640 9140 and password 001545.

Members of the public that wish to speak during the "Public Comment" item of the meeting may do so by joining the virtual meeting by using the Zoom link above during the meeting. Comments will be limited to 3 minutes. Speakers will be alerted when they have 1 minute remaining and when their time is up, no further comments will be permitted.

- I. Welcome & Introductions
- II. Public Comments
- III. Approval of February 10, 2021 Meeting Minutes – **DISCUSSION/ACTION**
- IV. Covered Benefits
 - A. Chiropractic Services – **DISCUSSION/ACTION**
 - B. Mental Health Services (Mild to Moderate) – **DISCUSSION/ACTION**
 - C. Outpatient Substance Abuse Services – **DISCUSSION/ACTION**
 - D. Medication-assisted Treatment (MAT) and Methadone Replacement Therapy – **INFORMATIONAL REPORT**
 - E. Optometry Services and Eye Appliances – **INFORMATIONAL REPORT**
- V. Healthcare Workforce Development – **DISCUSSION/ACTION**
- VI. Update on CMSP Granting Efforts – **INFORMATIONAL REPORT**
 - A. Local Indigent Care Needs (LICN) Grants
 - B. COVID-19 County Emergency Response Grants (CERG)
 - C. Wellness & Prevention Program Grants
 - D. Health Systems Development Grants
 - E. Specialty Care Access Grants

- VII. Path to Health Update – **INFORMATIONAL REPORT**
- VIII. Scheduling of Next Committee Meeting(s) – **DISCUSSION/ACTION**
- IX. Public Comments
- X. Adjourn Committee Meeting